



# CITY COUNCIL AGENDA

**MARCH 15, 2011**

## SYNOPSIS

PETE CONSTANT  
ASH KALRA  
SAM LICCARDO  
KANSEN CHU  
XAVIER E. CAMPOS

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

CHUCK REED MAYOR

PIERLUIGI OLIVERIO  
MADISON NGUYEN, VICE MAYOR  
ROSE HERRERA  
DONALD ROCHA  
NANCY PYLE

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support Services** — The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Community & Economic Development** — Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.
- **Neighborhood Services** — Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Transportation & Aviation Services** — A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environment and Utility Services** — Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Public Safety Services** — Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.

Items listed in Section 9 require approval of both the City Council and the San José Redevelopment Agency Board.

You may speak to the City Council about any item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council or Redevelopment Agency Board. If you wish to speak to the City Council, please refer to the following guidelines:

- **Fill out a Yellow Speaker's Card and submit it to the City Clerk seated at the front table. Do this before the meeting or before the item is heard.** This will ensure that your name is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants.
- When the Council reaches your item on the agenda, Mayor Reed will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table.
- Each speaker generally has two minutes to speak per item. The amount of time allotted to speakers may vary at the Mayor's discretion, depending on the number of speakers or the length of the agenda.
- To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

**The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 7 p.m. as needed, unless otherwise noted. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.**

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Council Meetings are televised live and rebroadcast on Channel 26.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Council Wing, 2<sup>nd</sup> Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov) for the final document.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 or (408) 294-9337 as soon as possible, but at least three business days before the meeting.

On occasion the City Council may consider agenda items out of order.

- **Call to Order and Roll Call**  
**9:06 a.m.** - Closed Session, Call to Order in Council Chambers  
**Absent Council Members: Constant, Kalra. (Excused)**  
  
**1:32 p.m.** - Regular Session, Council Chambers, City Hall  
**Absent Council Members: Constant, Kalra. (Excused)**  
  
**7:09 p.m.** - Public Hearings, Council Chambers, City Hall  
**Absent Council Members: Constant, Kalra. (Excused)**
- **Invocation (District 3)**  
**Rev. Daryl L. Lavway, Grace Baptist Church, presented the Invocation.**
- **Pledge of Allegiance**  
**Mayor Reed, accompanied by the 3rd Grade Students from Anderson Elementary, led the Pledge of Allegiance.**
- **Orders of the Day**  
**The Orders of the Day and the Amended Agenda were approved, with Item 2.12 dropped. Redevelopment Agency Amended Agenda: Item 3.3 and Joint Council/ Redevelopment Agency Item 8.1 were added.**
- **Closed Session Report**  
**No Report.**

# 1. CEREMONIAL ITEMS

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- 1.1 Presentation of a commendation to Valley Christian High School and its students for their achievement in putting the first student-designed, automated and self-contained experiment on the International Space Station. (Pyle/Kalra)  
**Mayor Reed and Council Members Pyle recognized and commended Valley Christian High School and its students.**
- 1.2 Presentation of a commendation to IBM in recognition of their 100 years of innovation and contributions to the City of San José and Silicon Valley. (Chu/Liccardo/Kalra)  
**Mayor Reed and Council Member Chu, Liccardo and Pyle recognized and commended IBM.**
- 1.3 Presentation of a proclamation declaring the month of March 2011 as “Peace Corps Month” in the City of San José in honor of the organization’s 50<sup>th</sup> anniversary. (Mayor)  
**Mayor Reed recognized the Month of March 2011 as “Peace Corps Month” in the City of San José.**
- 1.4 Presentation of a commendation to Washington Camina Contigo for empowering parents to unite and make the Guadalupe-Washington neighborhood a safe and beautiful place to live. (Liccardo)  
(Rules Committee referral 3/09/11)  
**Mayor Reed and Council Member Liccardo recognized and commended Washington Camina Contigo.**

# 2. CONSENT CALENDAR

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## 2.1 Approval of Minutes.

**Recommendation:** Approval of minutes.

- (a) Joint City Council/San José Financing Authority Minutes of October 5, 2010.

**Approved.**

## 2.2 Final adoption of ordinances.

**There were none.**

## 2.3 Approval of Council Committee Reports.

**Recommendation:** Approval of Council Committee Reports.

- (a) Rules and Open Government Committee Report of February 23, 2011. (Mayor)  
(b) Community and Economic Development Committee Report of February 28, 2011. (Herrera)  
(c) Rules and Open Government Committee Report of February 16, 2011. (Mayor)  
(d) Rules and Open Government Committee Report of February 9, 2011. (Mayor)

**Approved.**

## 2. CONSENT CALENDAR

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### 2.4 Mayor and Council Excused Absence Requests.

There were none.

### 2.5 City Council Travel Reports.

There were none.

### 2.6 Report from the Council Liaison to the Retirement Boards.

There was none.

### 2.7 Grant Application for Edenvale Trail Project Feasibility Study.

**Recommendation:** Adopt a resolution that:

- (a) Authorizes the City Manager, or designee, to submit a grant application in an amount not to exceed \$200,000 to the State of California under the Community Based Transportation Planning grant program for the feasibility study of Edenvale Trail (“Project”);
- (b) Certifies that the City will have available the required local match of \$75,000 and any additional funds necessary to complete the Project prior to commencement of any work on the Project included in the application;
- (c) Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines for the Project;
- (d) Delegates the authority to the City Manager, or designee, to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the Project; and
- (e) Authorizes the City Manager, or designee, to resubmit the grant application in subsequent years for the same amount and grant requirements described in this memorandum if the City is unsuccessful with the initial grant application.

CEQA: Statutorily Exempt, CEQA Guidelines Section 15262, Planning and Feasibility Studies; File No. PP10-066(d). (Parks, Recreation and Neighborhood Services)

**Resolution No. 75754 adopted.**

### 2.8 Grant Application for Three Creeks Trail Master Plan.

**Recommendation:** Adopt a resolution that:

- (a) Authorizes the City Manager, or designee, to submit a grant application in an amount not to exceed \$300,000 to the State of California under the Community Based Transportation Planning grant program for the preparation of a Master Plan for the Three Creeks Trail (“Project”);

*(Item continued on the next page)*

## 2. CONSENT CALENDAR

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### 2.8 Grant Application for Three Creeks Trail Master Plan (Cont'd.)

- (b) Certifies that the City will provide \$340,000 towards the Project;
- (c) Agrees to comply with all applicable federal, state and local laws, ordinances, rules, regulations and guidelines for the Project;
- (d) Delegates the authority to the City Manager, or designee, to conduct all negotiations, execute and submit all documents, including, but not limited to applications, agreements, amendments, and payment requests, which may be necessary for the completion of the Project; and
- (e) Authorizes the City Manager, or designee, to resubmit the grant application in subsequent years for the same amount and grant requirements described in this memorandum if the City is unsuccessful in receiving a grant award with the initial grant application and to negotiate and execute any necessary documents to effectuate the grant.

CEQA: Statutorily Exempt, CEQA Guidelines Section 15262, Planning and Feasibility Studies; File No. PP10-066(d). (Parks, Recreation and Neighborhood Services)

**Resolution No. 75755 adopted.**

### 2.9 Grant Application for the Development of an Urban Corridor Plan.

#### **Recommendation:**

- (a) Support the application to Caltrans for its Community-Based Transportation Planning Grant.  
**Approved.**
- (b) Adopt a resolution authorizing all of the following actions:
  - (1) The Director of Planning, Building and Code Enforcement to file an application on behalf of the City of San Jose to compete for the Caltrans Community-Based Transportation Planning Grant in an amount not to exceed \$300,000 to develop an urban corridor plan for South Bascom Avenue and West San Carlos Street.
  - (2) The City Manager to negotiate and execute all contracts and related documents required for the acceptance of the grant by the City of San Jose, and as may be required by Caltrans for the completion of the grant funded project.

CEQA: Categorical Exemption, File No. PP10-066, Planning and feasibility studies per CEQA guidelines Section 15262. Council District 6. SNI: Burbank/Del Monte. (Planning, Building and Code Enforcement)

**Resolution No. 75756 adopted.**

### 2.10 Construction Contingency for the 2010 Proposition 1B Street Resurfacing Project.

**Recommendation:** Approve an increase in the construction contingency for the 2010 Proposition 1B Street Resurfacing Project from five percent to ten percent, for an increase of \$141,935 to \$283,970. CEQA: Exempt, File No PP06-066. (Transportation)  
**Approved.**

## 2. CONSENT CALENDAR

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### 2.11 Amendment to the Agreement with Macias, Gini & O'Connell LLP to Provide Annual Financial and Compliance Audits.

**Recommendation:** Approve a First Amendment to the Agreement for audit services with Macias, Gini, & O'Connell LLP to provide additional audit services to the Airport for CONRAC Facility Project Expenditures as of June 30, 2010, CFC Program Expenditures through June 30, 2011, and CFC Projected Revenue and Costs as of February 28, 2011, for a total one-time fee not to exceed \$69,230, and authorization for future years' audits for an annual fee not to exceed \$7,500, subject to annual compensation adjustments as stipulated in the agreement, and subject to annual appropriation of funds by the City Council for a total contract amount not to exceed \$2,725,511. (City Auditor)  
(Rules Committee referral 3/09/11)

**Approved.**

### 2.12 Sponsored Travel to the Osaka New Energy Forum, Osaka, Japan.

**Recommendation:**

(a) Accept the invitation of the City of Osaka, Japan to send a City representative to the Osaka New Energy Forum in Osaka, Japan from March 20, 2011 to March 27, 2011.

(b) Approve Scott Green as the City's official representative to the Forum.

Source of Funds: The City of Osaka and Japan External Trade Organization. CEQA: Not a Project, File No. PP10-069, Administrative Activities. (Economic Development)  
(Rules Committee referral 3/09/11)

**Dropped per Orders of the Day.**

### 2.13 Support of an Overlay Approach for the Creation of a New Area Code within the Current 408 Area Code.

**Recommendation:** Adopt a resolution in support of an Overlay Approach (Alternative 1) for the creation of a new area code within the current 408 area code. CEQA: Not a project, File Number PP10-069 (a), Staff Reports/Assessments. (City Manager's Office/Information Technology Department)  
(Rules Committee referral 3/09/11)

**Resolution No. 75757 adopted.**

### 2.14 Fourth Annual Westfield Oakridge Winter Walk and Resource Fair for Seniors.

**Recommendation:** As recommended by the Rules and Open Government Committee on March 9, 2011:

(a) Retroactively approve the Fourth Annual Westfield Oakridge Winter Walk and Resource Fair for Seniors as a City Council sponsored special event; and

(b) Approve and accept donations from various individuals, businesses, or community groups to support the event.

CEQA: Not a Project. (City Clerk)

**Approved.**

### **3. STRATEGIC SUPPORT SERVICES**

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**3.1 Report of the City Manager, Debra Figone (Verbal Report)  
No Report.**

**3.2 Labor Negotiations Update**

**Recommendation:** Accept Labor Negotiations Update.  
**Heard at 9:00 a.m.**  
**Accepted.**

**3.3 Statement of Policy and City Council Questions Related to the Selection of a New Director of Department of Transportation.**

**Recommendation:** Adopt a Statement of Policy and City Council Questions related to the selection of a new Director of Department of Transportation as described in the memorandum to Council, in compliance with City Charter Section 411.1. CEQA: Not a Project, File No. PP10-069(b), Personnel Related Decisions. (City Manager's Office)  
**Adopted, with one additional question: with regard to the City's ambitious goals for mode share shift in the General Plan (i.e. moving people from 4 wheel vehicles to two wheels, walking or transit) how will the City push forward policies that will make those mode share goals a reality?**

**3.4 Elections Commission Interviews.**

**Recommendation:**

- (a) Interview applicants and appoint up to three (3) members of the Elections Commission for terms of office expiring March 1, 2015.
- (b) If less than three applicants are appointed, direct the City Clerk to continue recruitment efforts and bring additional applicants forward for consideration within 90-days.

(City Clerk)

**Linda Edgeworth and Leon Louie were appointed.**

### **4. COMMUNITY & ECONOMIC DEVELOPMENT**

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**4.1 Annual Progress Report on Housing Element.**

**Recommendation:** Accept the Annual Progress Report on the Implementation of the San Jose 2020 General Plan Housing Element covering the period from January 2010 through December 2010. (Housing/Planning, Building and Code Enforcement)  
**Accepted.**

## **5. NEIGHBORHOOD SERVICES**

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## **6. TRANSPORTATION & AVIATION SERVICES**

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## **7. ENVIRONMENTAL & UTILITY SERVICES**

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## **8. PUBLIC SAFETY SERVICES**

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## **9. JOINT COUNCIL/REDEVELOPMENT AGENCY**

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**CONVENE REDEVELOPMENT AGENCY BOARD TO CONSIDER ITEM 9.1 IN A JOINT SESSION**

### **9.1 FY 2011-2012 Mayor's March Budget Message.**

**Recommendation:** Review and discuss the FY 2011-2012 Mayor's March Budget Message. (Mayor)

**(Heard in afternoon/evening)**

**Mayor Reed opened the public hearing. Twenty-one speakers provided comments concerning the FY2011-2012 Mayor's March Budget Message.**

**Mayor Reed closed the public hearing. No Council action taken.**

**The Mayor's March Budget Message is agendized for Council action on March 22, 2011, afternoon session.**

- **Open Forum**

**Luis Matos, Security Officer, City Hall (representing MEF/AFSCME 101), urged the Council to pursue collaborative and transparent solutions during these tough economic times and to include respect, innovation, integrity, excellence and celebration into the process.**

- **Adjournment**

**The Council of the City of San José adjourned the afternoon session at 4:52 p.m.**

## 10. GENERAL PLAN PUBLIC HEARINGS

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No General Plan Public Hearing at this time.

## 11. PUBLIC HEARINGS

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### 11.1 Public Hearings on Consent Calendar.

#### **Recommendation:**

- (a) Consideration of an ordinance conforming rezoning the real property located on the southwest corner of South Bascom Avenue and Maywood Avenue (APNS: 282-10-073 & 074) (945 South Bascom Avenue) from County to CP Commercial Pedestrian Zoning District to allow commercial uses on a 0.44 gross acre site (Farakesh, Ali, Owner). CEQA: San José 2020 General Plan EIR Resolution No. 65459.

C08-046 - District 6

**Continued to 3/22/11 per Administration.**

- (b) Consideration of an ordinance conforming rezoning the real property located on the east side of South Bascom Avenue, approximately 450 feet northerly of Fruitdale Avenue (840 South Bascom Avenue) from CP Commercial Pedestrian Zoning District to CN Commercial Neighborhood Zoning District to allow commercial uses on a 0.37 gross acre site (Jetco Properties LLC, Owner). SNI: Burbank/Del Monte. CEQA: San José 2020 General Plan EIR Resolution No. 65459.

C10-024 - District 6

**Ordinance No. 28898 passed for publication.**

**Noes: Liccardo.**

- **Open Forum**

Mark Trout voiced his opinions relating to various topics.

- **Adjournment**

The Council of the City of San José was adjourned at 7:44 p.m. in memory of Arya V. Pathria, know affectionately as “Dr. Laugh”, a longtime San José resident and community activist. (Herrera)

**JOINT CITY COUNCIL/  
CITY OF SAN JOSÉ FINANCING AUTHORITY AGENDA**

**1:30 P.M.**

**TUESDAY, MARCH 15, 2011**

**CHAMBERS**

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1. **Call to Order and Roll Call**  
**2:02 p.m.**  
**Absent: Constant, Kalra. (Excused)**
  
2. **Authorization of Bond Financing for the Convention Center Project and changes to the Commercial Paper Program.**

**Recommendation:**

- (a) It is recommended that the City Council take the following actions:
  - (1) Hold a Public Hearing on the proposed issuance of City of San José Financing Authority Lease Revenue Bonds, Series 2011A (Convention Center Expansion and Renovation Project) (“Lease Revenue Bonds”).  
**The Public Hearing was held.**
  
  - (2) Adopt a resolution to authorize the issuance of the City of San José Special Hotel Tax Revenue Bonds, Series 2011 (Convention Center Expansion and Renovation Project) (“Hotel Tax Bonds”) in the not-to-exceed principal amount of \$120,000,000 in order to finance certain public capital improvements of the City, consisting of the expansion and renovation to the San José McEnery Convention Center, approve in substantially final form the Official Statement, Indenture, Bond Purchase Agreement, and Continuing Disclosure Certificate, and authorize the City Manager, or other authorized designees, to execute and deliver these documents and any other related documents as necessary in connection with the issuance of the Hotel Tax Bonds.  
**Resolution No. 75758 adopted.**

# **JOINT COUNCIL/SAN JOSÉ FINANCING AUTHORITY**

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## **2. Authorization of Bond Financing for the Convention Center Project and changes to the Commercial Paper Program (Cont'd.)**

- (a) (3) Adopt a resolution to authorize the issuance of the City of San José Financing Authority Lease Revenue Bonds, Series 2011A (Convention Center Expansion and Renovation Project) (“Lease Revenue Bonds”) in the not-to-exceed principal amount of \$50,000,000 and, together with the 2011 Hotel Tax Bonds, a not-to-exceed combined aggregate principal amount of \$150,000,000 and approve in substantially final form the Official Statement, Trust Agreement, Facility Lease, Site Lease, Continuing Disclosure Certificate, and Bond Purchase Agreement and authorize the Executive Director, or other authorized designees, to execute and deliver these documents and other related documents as necessary in connection with the issuance of the Lease Revenue Bonds.

**Resolution No. 75759 adopted.**

- (4) Adopt a resolution to approve and authorize the execution and delivery of a Third Amendment to the Site Lease, a Third Amendment to the Sublease, and other related actions pertaining to the City of San José Financing Authority’s Lease Revenue Commercial Paper Program in order to provide for the substitution of certain components of the property under the Site Lease and the Sublease.

**Resolution No. 75760 adopted.**

**Abstained: Pyle.**

- (b) It is recommended that the City of San José Financing Authority Board take the following actions:

- (1) Adopt a resolution to authorize the issuance of the City of San José Financing Authority Lease Revenue Bonds, Series 2011A (Convention Center Expansion and Renovation Project) (“Lease Revenue Bonds”) in the not-to-exceed principal amount of \$50,000,000 and, together with the 2011 Hotel Tax Bonds, a not-to-exceed combined aggregate principal amount of \$150,000,000 and approve in substantially final form the Official Statement, Trust Agreement, Facility Lease, Site Lease, Continuing Disclosure Certificate, and Bond Purchase Agreement and authorize the Executive Director, or other authorized designees, to execute and deliver these documents and other related documents as necessary in connection with the issuance of the Lease Revenue Bonds.

**SJFA Resolution No. 109 adopted.**

# **JOINT COUNCIL/SAN JOSÉ FINANCING AUTHORITY**

2. **Authorization of Bond Financing for the Convention Center Project and changes to the Commercial Paper Program (Cont'd.)**
  - (b) (2) Adopt a resolution to approve and authorize the execution and delivery of a Third Amendment to the Site Lease, a Third Amendment to the Sublease, a Second Amendment to the Memorandum of Assignment and other related actions pertaining to the City of San José Financing Authority's Lease Revenue Commercial Paper Program in order to provide for the substitution of certain components of the property under the Site lease and the Sublease.  
CEQA: Resolution No. 72767 and Addenda thereto. File No. PP08-002. (Finance)  
**SJFA Resolution No. 110 adopted.**  
**Abstained: Pyle.**
3. **Open Forum**  
**None.**
4. **Adjourn the San José Financing Authority.**  
**Mayor Reed adjourned the meeting at 2:51 p.m.**

## **8. JOINT REDEVELOPMENT AGENCY ITEM**

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**The Redevelopment Agency Board convened at 3:31 p.m. to consider Item 8.1 in a Joint Session.**

### **8.1 Approval of actions related to a Capital Equipment and Assistance Agreement with C8 MediSensors, Inc.**

**Recommendation:**

- (a) Adoption of a resolution by the Redevelopment Agency Board authorizing the Executive Director to negotiate and execute a Capital Equipment and Assistance Agreement with C8 MediSensors, Inc., in which the Agency will provide an amount not to exceed \$400,000 for the acquisition of industrial and manufacturing equipment to be installed at C8 MediSensors's new global headquarters and assembly facility in the Edenvale Redevelopment Project Area; and making certain findings as required by California Redevelopment Law.

**Redevelopment Agency Resolution No. 6014 adopted.**

- (b) Adoption of a resolution by the City Council authorizing the City Manager to negotiate and execute a Participation Agreement with C8 MediSensors that will provide funding in an amount equal to 90% of net new sales tax revenue generated in Year 1, 80% of the net new sales tax revenue generated in Year 2 and 50% of the net new sales tax revenue generated in Year 3 by C8 MediSensors's new headquarters facilities for three consecutive years.

CEQA: Not a Project. [EDENVALE]

**Resolution No. 75761 adopted.**

**The Council of the City of San José and Redevelopment Agency Board was adjourned at 3:48 p.m.**